Village of Villa Park

Village Hall, Committee of the Whole Room

20 S. Ardmore Avenue

Villa Park, IL 60181

Environmental Concerns Commission

May 30, 2019 – 7 PM

1. Call to Order – Roll Call

   Call Meeting to order at 7:05 PM

   Commissioners Justin Shlensky, Sandra Hill, Ellen Jurkonis and Robert Wagner. All commissioners present: quorum met

   Visitor Present: District 2 County Board Member, Liz Chaplin

2. Public Comment on Agenda Items – None

3. Amendments to the Agenda – An amendment to the agenda to include approval of the April 16th Meeting Minutes was made by Commissioner Shlensky and seconded by Commissioner Wagner. Amendment to the agenda was approved by voice vote.

4. Approval of Minutes – Minutes for the Meeting held on April 16, 2019

   Motion to accept minutes was made by Commissioner Shlensky and seconded by Commissioner Wagner. Minutes approved 4 -0.

5. Business
   a. Liz Chaplin, DuPage County Board District 2 Board Member/Chairperson – DuPage County Environmental Committee: Commissioner Wagner introduced County Board Member Chaplin and she provided an update on the following projects taken on by the County Environmental Committee:

      - Special Sharps Collection
      - Community Gardening at the Jail
      - Get Growing DuPage
      - DuPage County’s efforts to reduce Green House Gas Emissions
      - Cool DuPage for Businesses
      - County Monarch Resolution
      - Lithium Battery Collection
      - Sol Smart Certification for DuPage County
      - PACE (Property Assessed Clean Energy)

      Some discussion ensued about these projects. Mrs. Chaplin that she was willing to help the Villa Park Environmental Commission in any way she could. She mentioned the County Environmental Committee meets the first Tuesday of each month at 8:30 at the County Complex at 421 N. County Farm Road, Wheaton, IL. The Commission thanked her for attending the meeting.

   b. Spring Sweep Recap: The Commissioners discussed ways to improve the event. It was suggested that the signs for each drop area have larger numbers so participants can see the drop area better. Commissioners Hill and Jurkonis suggested a large sign displaying the fees at the entrance so that
residents and non-residents would have some idea of the disposal costs for paint and electronics. It was also suggested that the event start at 8 AM instead of 9 AM. Commissioners Jurkonis and Hill have additional specific recommendations that they will forward (attached to minutes).

c. **Proposed Elmhurst Gas Station (NW corner of St. Charles Road & Route 83).** Commissioner Shlensky noted that the developer/petitioner had withdrawn his application. Commissioner Wagner mentioned that a cleanup at Rotary Park was scheduled by the Keep Elmhurst Vibrant group on Saturday, June 8th from Noon – 2 PM. Commissioner Wagner mentioned that the Village Board had signed off on the IGA, construction and Phase 3 Engineering contracts for the St. Charles Road bridge at a May 28th Special Village Board meeting.

d. **2019 Locker Cleanup Update:** Commissioner Jurkonis noted that Jefferson, Ardmore and North School were all participating in the Cleanup to a certain extent. Help will be needed in the future for sorting.

e. **Reusable Water Bottles for Village Board Trustees & Executive Staff:** Discussion ensued about the style of water bottle to obtain. The consensus was to purchase a clear reusable water bottle imprinted with the village logo. Commissioner Shlensky mentioned that if the Commission purchased 50 bottles, the approximate cost would be $363. A motion was made and seconded to expend an amount not to exceed $400.00. The motion was approved 4 – 0,

6. **Public Comment on Non-Agenda Items** - None
7. **Chairman’s Comments:** No additional comments noted.
8. **Village Board Liaison Comments:** No additional comments.
9. **Commissioner Comments:** No additional comments noted.
10. **Village Staff Comments** – None
11. **Adjournment:** Motion to adjourn by Commissioner Wagner and second by Commissioner Jurkonis. Motion to adjourn approved 4 - 0. Meeting adjourned at approximately 8:15 PM.